



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – PRE SCHOOL

| S.NO. | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|-------|-------------------------------|---|------------|
| 1 | SEEDLING PART-1 | RATTLE TO ROCKET EDUCATION PVT. LTD. | 3200 |
| 2 | SEEDLING PART-2 | | |
| 3 | SEEDLING PART-3 | | |
| 4 | GETTING READY TO BE A SAPLING | | |
| 5 | SEEDLING HAS FUN PART-1 | | |
| 6 | SEEDLING HAS FUN PART-2 | | |
| 7 | SEEDLING EXPRESSIONS | | |
| 8 | PALLAV SWAR | | |
| 9 | NOTE BOOK (140 PAGES) (2X51) | | 102 |
| 10 | DRAWING NOTE BOOK (SMALL) | | 47 |
| 11 | ALAMANAC | | 130 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – PRE PRIMARY

| S.NO. | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|-------|------------------------------|---|------------|
| 1. | SAPLING PART-1 | RATTLE TO ROCKET EDUCATION PVT. LTD. | 3550 |
| 2. | SAPLING PART-2 | | |
| 3. | SAPLING PART-3 | | |
| 4. | GETTING READY TO BE A PLANT | | |
| 5. | SAPLING HAS FUN PART-1 | | |
| 6. | SAPLING HAS FUN PART-2 | | |
| 7. | SAPLING EXPRESSIONS | | |
| 8. | SAPLING READER | | |
| 9. | SAPLING JOURNAL | | |
| 10. | पल्लव व्यंजन भाग – 1 | | |
| 11. | पल्लव व्यंजन भाग -2 | | |
| 12. | पल्लव की मौज | | |
| 13. | NOTE BOOK (140 PAGES) (4X51) | | 204 |
| 14. | DRAWING NOTE BOOK (SMALL) | | 47 |
| 15. | ALAMANAC | | 130 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – I

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|--|--|---|------------|
| ENGLISH AND EVS (INTEGRATED COURSE) | 1.TINKERBUDS GEAR UP | RATTLE TO ROCKET EDUCATION PRIVATE LIMITED (SEED TO PLANT) | 5230 |
| | 2.TINKERBUDS STORYBOOK (PART 1) | | |
| | 3.TINKERBUDS STORYBOOK (PART 2) | | |
| | 4.TINKERBUDS INTEGRATED THEME BOOK (PART 1) | | |
| | 5.TINKERBUDS INTEGRATED THEME BOOK (PART 1) | | |
| MATHS | 6.TINKERBUDS WORKBOOK (PART 1) | RATTLE TO ROCKET EDUCATION PRIVATE LIMITED (SEED TO PLANT) | 5230 |
| | 7.TINKERBUDS WORKBOOK (PART 2) | | |
| | 8.TINKERBUDS EXCEL WITH PRACTICE | | |
| HINDI | 9.TINKERBUDS WRITING JOURNAL | SEED TO PLANT | 5230 |
| | 1.HINDI GUNCHA BHAG (1 AND 2) | | |
| GENERAL KNOWLEDGE | 2.HINDI GUNCHA ABHYAS PUSTIKA | RATTLE TO ROCKET EDUCATION PRIVATE LIMITED (SEED TO PLANT) | 5230 |
| | TINKERBUDS EXPLORE EACH DAY | | |
| NOTE BOOK (140 PAGES) | | | 51 |
| DRAWING NOTE BOOK (SMALL) | | | 47 |
| ALAMANAC | | | 130 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – II

| SUBJECTS | NAME OF THE BOOKS | NAME OF THE PUBLISHER | AMOUNT RS. |
|--------------------------|--|---|------------|
| ENGLISH AND EVS | 1. TINKERBLOOMS GEAR UP! 2. TINKERBLOOMS STORYBOOK (PART 1) 3. TINKERBLOOMS STORYBOOK (PART 2) 4. TINKERBLOOMS INTEGRATED THEME BOOK (PART 1) 5. TINKERBLOOMS INTEGRATED THEME BOOK (PART 2) 6. TINKERBLOOMS WORKBOOK (PART 1) 7. TINKERBLOOMS WORKBOOK (PART 2) 8. TINKERBLOOMS EXCEL WITH PRACTICE TINKERBLOOMS WRITING JOURNAL 9. MY FIRST WORD DICTIONARY | RATTLE TO ROCKET EDUCATION PRIVATE LIMITED (SEED TO PLANT) | 5740 |
| हिन्दी | हिंदी गुंचा भाग 1 और 2 | | |
| | कथा सागर भाग 1 और 2 | | |
| | मेरा पहला शब्दकोश | | |
| MATHS | 1. TINKERMATHS PART (1 & 2) 2. TINKERMATHS EXCEL WITH PRACTICE | | |
| COMPUTER | TOUCH PAD – 2 | | |
| GENERAL KNOWLEDGE | TINKERBLOOMS EXPLORE EACH DAY | | |
| | NOTE BOOK (140 PAGES) | | 51 |
| | DRAWING NOTE BOOK (SMALL) | | 47 |
| | ALAMANAC | | 130 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – III

| SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER | AMOUNT RS. |
|---------|--|--|------------|
| ENGLISH | SPEAKING HEARTS WORKBOOK PART-1 & 2 (ENGLISH) | RATTLE TO ROCKET EDUCATION PRIVATE LIMITED (SEED TO PLANT) | 5612 |
| | SPEAKING HEARTS PART-1&2 (ENGLISH) | | |
| | FLIP BOOK- THE STORY BRIDGE PART-1 (ENGLISH STORYBOOK)/ KAHANI SETU PART-1 (HINDI STORYBOOK) | | |
| | FLIP BOOK-THE STORY BRIDGE PART-2 (ENGLISH STORYBOOK)/ KAHANI SETU PART-2(HINDI STORYBOOK) | | |
| HINDI | LAHAR PART-1 & 2 (HINDI) | | |
| | LAHAR WORKBOOK PART-1&2 (HINDI) | | |
| MATHS | THINKING MINDS WORKBOOK PART-1&2 (MATHS) | | |
| | THINKING MINDS PART-1&2 (MATHS) | | |
| EVS | CARING HANDS PART-1&2 (EVS) | | |
| | CARING HANDS WORKBOOK PART-1&2 (EVS) | | |
| GK | MY CREATIVE WRITING JOURNAL | | |
| | FLIP BOOK- DICTIONARY SHABD SETU AND WORD BRIDGE | | |
| | NOTE BOOK (140 PAGES) (1X51) | | 51 |
| | DRAWING NOTE BOOK (SMALL) | | 47 |
| | ALAMANAC | | 130 |
| | TESTPAD (2X70) | | 140 |
| | COMPUTER FOLDER | | 80 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – IV

| SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER | AMOUNT RS. |
|-------------------|-------------------------------|-----------------------|------------|
| ENGLISH | SPARROW (ENGLISH READER) | SPRING HILL | 385 |
| | GO GRAMMER (ENGLISH GRAMMAR) | FUTURE KIDS | 435 |
| HINDI | MADHUP HINDI PATHMALA (LIT.) | MADHUBAN | 535 |
| | GYANMANI (HINDI GRAMMAR) | FUTURE KIDS | 385 |
| MATHS | SMART MATHS | S CHAND | 550 |
| SCIENCE | JOURNEY THROUGH | S CHAND | 400 |
| SOCIAL SCIENCE | NEW AWARENESS | S CHAND | 460 |
| GENERAL KNOWLEDGE | NEW GENERAL KNOWLEDGE TODAY | S CHAND | 395 |
| COMPUTER | WORLD OF COMPUTER | VSAT | 395 |
| | NOTE BOOK (140 PAGES) (11X51) | | 561 |
| | DRAWING NOTE BOOK (BIG) | | 60 |
| | ALAMANAC | | 130 |
| | TESTPAD LINE | | 70 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – V

| SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER | AMOUNT RS. |
|-------------------|-------------------------------|-----------------------|------------|
| ENGLISH | SPARROW (ENGLISH READER) | SPRING HILL | 395 |
| | GO GRAMMER (ENGLISH GRAMMAR) | FUTURE KIDS | 455 |
| HINDI | MADHUP HINDI PATHMALA (LIT.) | MADHUBAN | 545 |
| | GYANMANI (HINDI GRAMMAR) | FUTURE KIDS | 405 |
| MATHS | SMART MATHS | S CHAND | 580 |
| SCIENCE | JOURNEY THROUGH | S CHAND | 415 |
| SOCIAL SCIENCE | NEW AWARENESS | S CHAND | 460 |
| GENERAL KNOWLEDGE | NEW GENERAL KNOWLEDGE TODAY | S CHAND | 435 |
| COMPUTER | WORLD OF COMPUTER | VSAT | 410 |
| | NOTE BOOK (140 PAGES) (11X51) | | 561 |
| | DRAWING NOTE BOOK (BIG) | | 60 |
| | ALAMANAC | | 130 |
| | TESTPAD LINE | | 70 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – VI

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|----------------|--------------------------------------|----------------|------------|
| ENGLISH | STARLINGS (ENGLISH LITERATURE) | MADHUBAN | 520 |
| | KNOW YOUR GRAMMAR (ENGLISH) | FUTURE KIDS | 515 |
| HINDI | KESHAR HINDI PATHMALA (LITERATURE) | G. RAM | 540 |
| MATHS | THINKING CLASSROOM | OPEN DOOR | 490 |
| | MATHS | NCERT | |
| SCIENCE | KP-SURE (SCIENCE) | FUTURE KIDS | 648 |
| SOCIAL SCIENCE | SOCIAL SCIENCE | NCERT | |
| SANSKRIT | ANANDAM SANSKRIT VYAKARAN | LANGUAGE HOUSE | 360 |
| | RIDDHI SANSKRITAM PATHYPUSTKAM (LIT) | MADHUBAN | 460 |
| COMPUTER | LIVE WIRE BOOK | INDIANNICA | 375 |
| | ALMANAC | | 130 |
| | NOTE BOOK (180 PAGES) (7X62) | | 434 |
| | DRAWING NOTE BOOK (BIG 2 X 60) | | 120 |
| | UNIT TEST (7X35) | | 245 |
| | REGISTER INTER LEAF (1X80) | | 80 |
| | KAUSHAL BODH | NCERT | |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – VII

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|----------------|--------------------------------------|----------------|------------|
| ENGLISH | STARLINGS (ENGLISH LITERATURE) | MADHUBAN | 530 |
| | KNOW YOUR GRAMMAR (ENGLISH) | FUTURE KIDS | 525 |
| HINDI | KESAR HINDI PATHMALA (LITERATURE) | G. RAM | 540 |
| MATHS | MATHS | NCERT | |
| | THINKING CLASSROOM | OPENDOOR | 490 |
| SCIENCE | KP-SURE (SCIENCE) | FUTURE KIDS | 675 |
| SOCIAL SCIENCE | SOCIAL SCIENCE | NCERT | |
| SANSKRIT | ANANDAM SANSKRIT VYAKARAN | LANGUAGE HOUSE | 380 |
| | RIDDHI SANSKRITAM PATHYPUSTKAM (LIT) | MADHUBAN | 470 |
| COMPUTER | LINE WIRE BOOK | INDIANNICA | 385 |
| | ALMANAC | | 130 |
| | NOTE BOOK (180 PAGES) (7X62) | | 434 |
| | DRAWING NOTE BOOK (BIG 2 X 60) | | 120 |
| | UNIT TEST (7X35) | | 245 |
| | REGISTER INTER LEAF (1X80) | | 80 |
| | KAUSHAL BODH | NCERT | |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – VIII

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|-------------------|---------------------------------------|-------------------|---------------|
| ENGLISH | STARLINGS (ENGLISH LITERATURE) | MADHUBAN | 540 |
| | KNOW YOUR GRAMMAR (ENGLISH) | FUTURE KIDS | 545 |
| HINDI | KESAR HINDI PATHMALA (LITERATURE) | G. RAM | 540 |
| MATHS | NCERT | NCERT | |
| SCIENCE | K P SURE SCIENCE | FUTURE KIDS | 693 |
| SOCIAL SCIENCE | SOCIAL SCIENCE | NCERT | |
| SANSKRIT | ANANDAM SANSKRIT VYAKARAN | LANGUAGE HOUSE | 412 |
| | RIDDHI SANSKRIT PATHYPUSTKAM (LIT) | MADHUBAN | 480 |
| AI | AI (COMPUTER) | G. RAM | 390 |
| | ALMANAC | | 130 |
| | NOTE BOOK (180 PAGES) (7X62) | | 434 |
| | DRAWING NOTE BOOK (BIG 2 X 60) | | 120 |
| | UNIT TEST (7X35) | | 245 |
| | REGISTER INTER LEAF (1X80) | | 80 |
| | KAUSHAL BODH | NCERT | |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027] CLASS – IX

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|----------------|---|----------------|---------------|
| ENGLISH | 1) LITERATURE 2) MAIN COURSE BOOK 3) WORKBOOK | FULL MARKS | |
| | ENGLISH COMMUNICATIVE | FULL MARKS | 560 |
| HINDI | SPARSH – I | NCERT | |
| | SANCHYAN – I | NCERT | |
| | VYAKARAN PARICHAY | FULL MARKS | 472 |
| MATHS | MATHS | NCERT (CBSE) | |
| | NEW MILLENNIUM (LAB MANUAL) | S. DINESH | 459 |
| SCIENCE | SCIENCE | NCERT | |
| | SCIENCE LAB MANUAL | ARIHANT | 375 |
| SOCIAL SCIENCE | ECONOMICS | NCERT | |
| | DEMOCRATIC POLITICS -I | NCERT | |
| | INDIA AND CONTEMPORARY WORLD -I | NCERT | |
| IT | DOMESTIC DATA ENTRY OPERATOR | NCERT | |
| | EMPLOYABILITY SKILLS | NCERT | |
| AI | ARTIFICIAL INTELLIGENCE (ARENA) | G. RAM | 650 |
| | REGISTER SINGLE LINE 11X88 | | 968 |
| | REGISTER (INTER LEAF) | | 80 |
| | ALAMANAC | | 130 |
| | DRAWING NOTE BOOK (BIG) 2X60 | | 120 |
| | PRACTICAL FILE 4 X75 | | 300 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – X

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|----------------|---|----------------|------------|
| ENGLISH | 1) LITERATURE 2) MAIN COURSE BOOK 3) WORKBOOK | FULL MARKS | |
| | ENGLISH COMMUNICATIVE | FULL MARKS | 660 |
| HINDI | SPARSH – II | NCERT | |
| | SANCHYAN – II | NCERT | |
| | HINDI VYAKARAN PARICHAY | FULL MARKS | 472 |
| MATHS | MATHS | NCERT (CBSE) | |
| | NEW MILLENNIUM | S. DINESH | 459 |
| SCIENCE | SCIENCE | NCERT | |
| | SCIENCE LAB MANUAL | ARIHANT | 375 |
| SOCIAL SCIENCE | UNDERSTANDING ECONOMIC DEVELOPMENT | NCERT | |
| | DEMOCRATIC POLITICS -II | NCERT | |
| | INDIA AND CONTEMPORARY WORLD -II | NCERT | |
| IT | INFORMATION TECHNOLOGY | CBSE | |
| | EMPLOYABILITY SKILLS | CBSE | |
| AI | ARTIFICIAL INTELLIGENCE CURRICULUM | CBSE | |
| | KAKA BOOK | | 250 |
| | REGISTER SINGLE LINE) 11X88 | | 968 |
| | REGISTER (INTER LEAF) | | 80 |
| | ALAMANAC | | 130 |
| | PRACTICAL FILE 4 X75 | | 300 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027] CLASS – XI

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|----------------|--|----------------|------------|
| ENGLISH | HORNBILL | NCERT | |
| | SNAPSHOTS | NCERT | |
| MATHS | NEW MILLENNIUM MATHS LAB MANUAL | S DINESH | 439 |
| | MATHEMATICS (APPLIED), MATHEMATICS (CORE) | NCERT | |
| PHYSICS | PHYSICS | DHANPAT RAI | |
| | PHYSICS | NCERT | |
| | PHYSICS LAB MANUAL | ARIHANT | 375 |
| CHEMISTRY | CHEMISTRY | NCERT | |
| BIOLOGY | A TEXT BOOK OF BIOLOGY | NCERT | |
| PHY. EDUCATION | PHYSICAL HEALTH & EDUCATION | GOLDEN SERIES | |
| | PRATICAL LAB MANUAL | GOLDEN SERIES | |
| BUSINESS ST. | BUSINESS STUDIES | SUBHASH DEY | |
| ECONOMICS | MACRO ECONOMICS | NCERT | |
| | STATISTICS | NCERT | |
| ACCOUNTANCY | DOUBLE ENTRY SYSTEM OF BOOK KEEPING. FINANCIAL ACCOUNTING | T.S. GREWAL | |
| HISTORY | THEMES OF WORLD HISTORY | NCERT | |
| POL. SCIENCE | INDIAN CONSTITUTION AT WORK | NCERT | |
| | POLITICAL THEORY | NCERT | |
| SOCIOLOGY | INTRODUCING SOCIETY | NCERT | |
| | UNDERSTANDING SOCIETY | NCERT | |
| PSYCHOLOGY | PSYCHOLOGY | NCERT | |
| CS | COMPUTER SCIENCE WITH PYTHON | SULTAN CHAND | |
| IP | INFORMATICS PRACTICIES WITH PYTHON | SULTAN CHAND | |
| PAINTING | PAINTING | NCERT | |
| YOGA | SKILL EDUCATION | NCERT | |
| | REGISTER SINGLE LINE (9X88) | | 792 |
| | REGISTER INTERLEAF | | 80 |
| | ALAMANAC | | 130 |



Evergreen Public School

VASUNDHARA ENCLAVE, DELHI-110096

BOOK LIST [2026-2027]

CLASS – XII

| SUBJECT | BOOK NAME | PUBLISHER NAME | AMOUNT RS. |
|----------------|--|----------------|------------|
| ENGLISH | FLAMINGO | NCERT | |
| | VISTAS | NCERT | |
| MATHS | MATHS VOL.1 & VOL. 2 | NCERT | |
| | NEW MILLENNIUM MATHS LAB MANUAL | S DINESH | 469 |
| PHYSICS | PHYSICS | DHANPAT RAI | |
| | PHYSICS | NCERT | |
| | LAB MANUAL | S. DINESH | 439 |
| CHEMISTRY | CHEMISTRY | NCERT | |
| BIOLOGY | A TEXT BOOK OF BIOLOGY | NCERT | |
| PHY. EDUCATION | PHYSICAL HEALTH & EDUCATION | GOLDEN SERIES | |
| | PRATICAL LAB MANUAL | GOLDEN SERIES | |
| BUSINESS ST. | PRINCIPLES AND FUNCTIONS OF MANAGEMENT-I | NCERT | |
| | BUSINESS FINANCE AND MARKETING-II | NCERT | |
| ECONOMICS | MACRO ECONOMICS | NCERT | |
| | INDIAN ECONOMY | NCERT | |
| ACCOUNTANCY | ACCOUNTING FOR PARTNERSHIP FIRMS | T.S. GREWAL | |
| | ACCOUNTING FOR COMPANIES | T.S. GREWAL | |
| | ANALYSIS OF FINANCIAL STATEMENTS. | T.S. GREWAL | |
| HISTORY | THEMES IN INDIAN HISTORY PART -1 | NCERT | |
| | THEMES IN INDIAN HISTORY PART -2 | NCERT | |
| | THEMES IN INDIAN HISTORY PART -3 | NCERT | |
| POL. SCIENCE | CONTEMPORARY WORLD POLITICS | NCERT | |
| | POLITICS IN INDIA SINCE INDEPENDENCE | NCERT | |
| SOCIOLOGY | INDIAN SOCIETY | NCERT | |
| | SOCIAL CHANGE AND DEV. IN INDIA | NCERT | |
| PSYCHOLOGY | PSYCHOLOGY | NCERT | |
| CS | COMPUTER SCIENCE WITH PYTHON | SULTAN CHAND | |
| IP | INFORMATICS PRACTICIES WITH PYTHON | SULTAN CHAND | |
| PAINTING | PAINTING | NCERT | |
| YOGA | SKILL EDUCATION | NCERT | |
| | REGISTER SINGLE LINE | | |
| | ALAMANAC | | 130 |